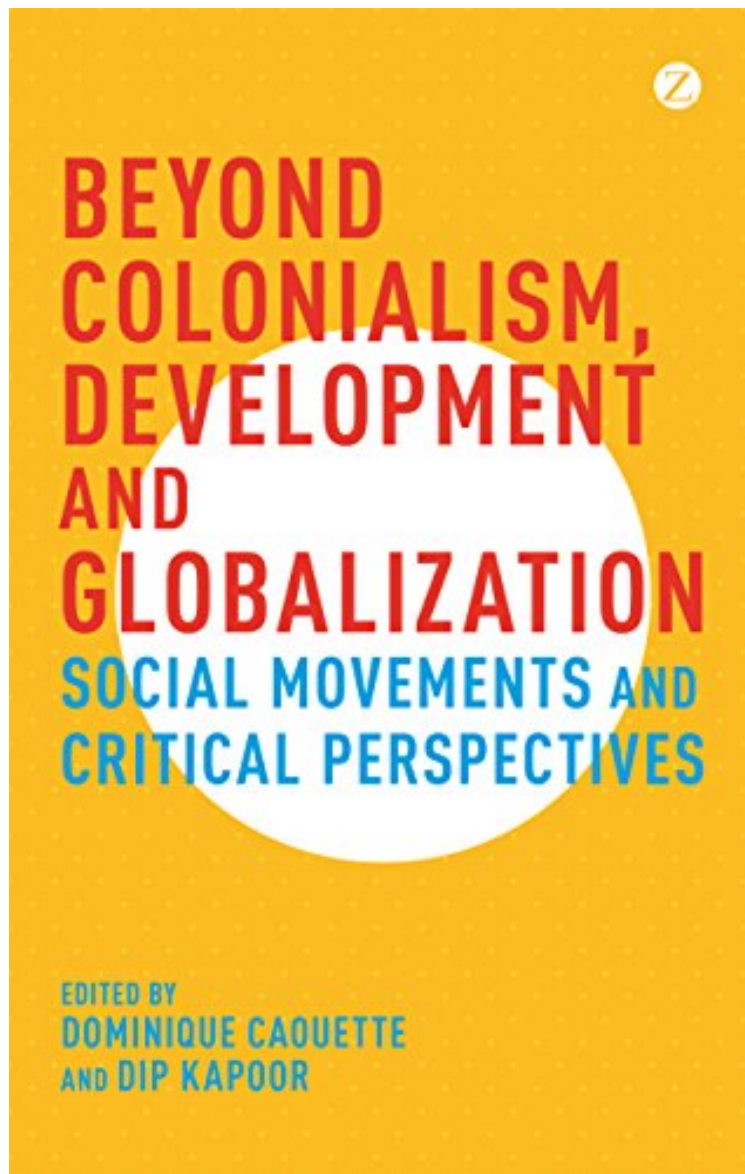


[Free pdf] Beyond Colonialism, Development and Globalization: Social Movements and Critical Perspectives

## **Beyond Colonialism, Development and Globalization: Social Movements and Critical Perspectives**

*D. Kapoor, D. Caouette*

*DOC | \*audiobook | ebooks | Download PDF | ePub*



DOWNLOAD



+

READ ONLINE

#1935363 in eBooks 2015-12-15 2015-12-15 File Name: B018SIORI6 | File size: 68.Mb

**D. Kapoor, D. Caouette : Beyond Colonialism, Development and Globalization: Social Movements and Critical Perspectives** before purchasing it in order to gage whether or not it would be worth my time, and all praised Beyond

## Colonialism, Development and Globalization: Social Movements and Critical Perspectives:

Development studies is in a state of flux. A new generation of scholars has come to reject what was once regarded as accepted wisdom, and increasingly regard development and globalization as part of a continuum with colonialism, premised on the same reductionist assumption that progress and growth are objective facts that can be fostered, measured, assessed and controlled. Drawing on a variety of theoretical perspectives and approaches, this book explores the ways in which social movements in the Global South are rejecting Western-centric notions of development and modernization, as well as creating their own alternatives. By assessing development theories from the perspective of subaltern groups and movements, the contributors posit a new notion of development 'from below', one in which these movements provide new ways of imagining social transformation, and a way out of the 'developmental dead end' that has so far characterized post-development approaches. *Beyond Colonialism, Development and Globalization* therefore represents a radical break with the prevailing narrative of modernization, and points to a bold new direction for development studies.

'This is a book that opens the mind to new ways of understanding the contemporary world, who has power and how it is used, and how different movements take and use their own power to resist, reshape, and create new knowledge and ways of acting and thinking. It breaks from the rather narrow and often sterile debates that currently limit thinking in aid agencies, and demands that we re-examine our certainties and frameworks, and open up to very different ways of thinking and practice.'